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002266, US Land Patent, T23S, R10E, Ernest Altenburg, May 2, 1870, and BLM Land Patent Detail Sheet

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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 2266.

To all to whom these presents shall come, Greeting:

Whereas *Ernest Altenburg*, of San Francisco County, California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco California* whereby it appears that full payment has been made by the said *Ernest Altenburg*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for all of Section twenty six in Township twenty three South of Range ten East, in the District of Lands subject to sale at San Francisco California containing six hundred and forty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Ernest Altenburg*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Ernest Altenburg*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Ernest Altenburg*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the ~~fifteenth~~ *second* day of ~~March~~ *May* in the year of our Lord one thousand eight hundred and *Seventy* and of the INDEPENDENCE OF THE UNITED STATES the *fifty fourth*



BY THE PRESIDENT:

U. S. Grant

By

Charles White

Secretary.

J. N. Grainger

Recorder of the General Land Office.


U.S. DEPARTMENT OF THE INTERIOR

PRIVATE CLAIMS

BUREAU OF LAND MANAGEMENT

General Land Office Records


BLM



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[Patent Details](#)

Accession Nr: CA0040__087

Document Type: State Volume Patent

State: California

Issue Date: 5/2/1870

Cancelled: No


Patent Details

Patent Image

Related Documents

Printer Friendly

Names On Document

 ALTENBURG, ERNEST

Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

Document Nr:	2266
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	640.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input type="checkbox"/>	CA	Mount Diablo	023S - 010E		26		Monterey

